

NOTICE OF MEETING
Board of Commissioners
ORANGE COUNTY NAVIGATION AND PORT DISTRICT

Date of Meeting: November 14, 2022
Time of Meeting: 12:00 PM
Place of Meeting: 1201 Childers Road, Orange, Texas 77630

This Notice of Meeting is given and posted pursuant to the Texas Open Meetings Act, contained in Chapter 551 of the Texas Government Code. Capitalized words and phrases have the meaning given to them in the Act. The Meeting will be held at the Date, Time and Place stated above. The Governmental Body will deliberate upon the items listed in the Agenda below. Any Agenda item is subject to discussion only, action only, or both discussion and action. All portions of the Meeting shall be Open, unless a Closed Meeting is held when permitted, and in the manner specified by, the Act.

If the Act permits all or any portion of the Deliberation of an Agenda item to be Closed, the Governing Body may enter into a Closed Meeting whether or not the Agenda item below states that a Closed Meeting for such item is anticipated. Agenda items are not required to be considered in the same order as listed in the Agenda. Any Agenda item(s) may be tabled for Deliberation at a later Meeting or removed from the Agenda. Any such tabled or removed Agenda item may be placed on an Agenda for a later Meeting for which Notice has been given and posted pursuant to the Act.

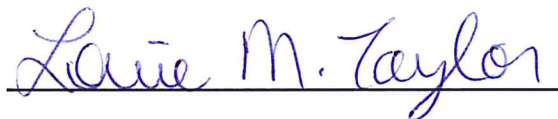
AGENDA

1. Convene Meeting with opening prayer, Pledge of Allegiance, and roll call
2. Recognize Guests
3. Open floor to members of the public, or of the Governing Body, for inquiries about a subject not listed on the Agenda. Speakers shall limit their remarks to three (3) minutes or less. Specific information, or existing policy, may be stated in response to an inquiry. Any Deliberation or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the Agenda for a subsequent Meeting
4. Minutes of prior meeting(s) not previously approved
5. Expense Account(s) for Reimbursement
6. Bills for Payment (Includes item(s) above (if any) and supplements at the table)
 - A. Payment(s) that exceed \$15,000
 - B. Account Payable – Beginning check number, ending check number and total dollars issued since last Board Meeting
 - C. Payroll – Beginning check number, ending check number and total dollars issued since last Board Meeting
7. Monthly Investment Report for October 2022
8. Unaudited Statement of Revenues and Expenditures as Compared to Budget for Fiscal Year 2021/2022

9. Current Tax Roll for 2022 as Certified by Karen Fisher, Orange County Tax Assessor-Collector
10. Delinquent Tax Roll for 2022 as Certified by Karen Fisher, Orange County Tax Assessor-Collector
11. Port Access Program Rider 37 Grant Update
12. Warehouse 5 Uri Freeze Damages
 - A. Change Order for Time Extension for 30 additional days
 - B. Testing not to exceed \$50,000
13. Award for Environmental Consulting/Permitting Services
14. Revenue Report
15. Port Travel
16. **ENTER CLOSED SESSION FOR AGENDA ITEMS 17 THROUGH 18**
17. **CLOSED MEETING** for Private consultation with an attorney for the Governmental Body, under §551.071 of the Act. The consultation may either be in person or, as authorized by §551.129(a) of the Act, by telephone conference call, video conference call, or communications over the internet. If any part of the consultation is in an open meeting of the Governmental Body and is therefore a public consultation, each part of the public consultation must be audible to the public at the location specified in the notice of the meeting as the location of the meeting. The consultation is regarding, but not limited to, the following matter(s):
 - A. Army Corp of Engineers Hickory Cove Real Estate
 - B. Marathon Oil
18. **CLOSED MEETING** to Deliberate the purchase, exchange, leases, or value of real property, under §551.072 of the Act, regarding the following matter(s):
 - A. Discuss Status of Potential Acquisition of Real Property in Navigation District
 - B. Economic Development Pursuant to Gov't Code Sec. 551.087
 - C. Border Street Complex
 - 1) Possible tenant lease(s)
 - D. Georgia Street
 - 1) Possible tenant lease(s)

- E. Childers Road
 - 1) Possible tenant lease(s)
 - F. Alabama Street
 - 1) Possible tenant lease(s)
 - G. Dravo
 - 1) Possible tenant lease(s)
 - H. Pier Road
 - 1) Possible tenant lease(s)
19. **RETURN TO OPEN SESSION AND TAKE ACTION, IF ANY, REGARDING AGENDA ITEMS 17 THROUGH 18**
20. Set date, time, and place of any presently anticipated Special Meeting to be held prior to the next Regular Meeting
21. Specify changes to the date, time and/or place of one or more particular Regular Meetings(s) if any of such factors are presently anticipated to be changed from standard Board Policy
- A. December 12, 2022
22. Adjourn Meeting

ORANGE COUNTY NAVIGATION AND PORT DISTRICT



**LORRIE M. TAYLOR
EXECUTIVE PORT DIRECTOR/CEO**

FILED FOR RECORD
ORANGE COUNTY CLERK

2022 NOV 10 PM 4:33

BRANDY ROBERTSON
